1.

The average of 14, 11, 8, x, 19 is 13. The value of x is

060/2018-M

Maximum: 100 Marks

Time: 1 hour and 15 minutes

| | (A) 52 (C) 16 | (B) 12 (D) 13 | w ² |
|------------|---|---|-----------------------|
| 2. | Which is the largest among the following $\frac{3}{4}$, $\frac{5}{8}$, $\frac{9}{13}$, $\frac{5}{9}$ | ? | |
| | (A) $\frac{5}{8}$ | (B) $\frac{3}{4}$ | |
| | (C) $\frac{5}{9}$ | (D) $\frac{9}{13}$ | |
| 3. | If $\sqrt{81} = 9$, then $\sqrt{0.81} + \sqrt{0.0081} = $ (A) 0.99 (C) 0.099 | (B) 9.9 (D) 0.0099 | |
| 4. | If a:b=2:3, b:c=4:5, then a:b:c= (A) 4:3:5 (C) 8:12:15 | (B) 2:4:5 (D) 8:10:20 | |
| 5. | If 20% of a number is 140, then 16% of the (A) 120 (C) 110 | (B) 114 (D) 112 | |
| 6. | $2^{a+b} = 4 \times 8 \times 16$, then $(a+b)^2 = ?$ (A) 81 (C) 512 | (B) 64 (D) 28 | |
| 7 . | If by selling an article for ₹ 360, Ramu ga (A) 320 (C) 310 | ins 20%. Find his cost price. (B) 300 (D) 380 | |
| 8. | Simplify $\frac{2.6 \times 0.38 \times 2.50}{0.13 \times 0.19 \times 0.5}$ | . A. N. | |
| | (A) 200 (C) 300 | (B) 100 (D) 500 | |
| 9. | The value of $6^{0.75} \times 7^{0.75} \times (42)^{0.25}$ (A) 55 (C) 46 | (B) 49 (D) 42 | |
| 10. | If the perimeter of a cube is 40 cm, its area (A) 100 (C) 150 | (B) 160 (D) 200 | |
| A | | 3 | 060/2018-M [P.T.O. |

| 11. | Code for 0 | GATE is ETAC | , then the code | for SLATE | E will be | |
|--------|-------------|-------------------|--|----------------|--|--------------------|
| | (A) | ETALS | | (B) | EALST | |
| | (C) | ESLAT | | (D) | EATSL' | |
| 101121 | 3, 15 | * | | | | |
| 12. | | | | - 12 T | ght and moves 3 kms. He again | _ |
| | goes 2 km | | left and starts v | S | ight. In which direction he is w | alking now? |
| | (A) | South | | (B) | | |
| | (C). | North | 2 | (D) | None of these | |
| 12 | Doi oon de | o nicos of was | le in 5 hours 11 | lari and Sive | a ann do it in 2 hours. Doi and S | Sirro oon do it in |
| 13. | | | and the same of th | | a can do it in 3 hours. Raj and S | siva can do it in |
| | | low long will H | all take to do i | | 4.1 | |
| | (A) | | | (B) | 4 hours | |
| | (C) | 3 hours | | (D) | 5 hours | |
| 4.4 | ** | 1 | C1 C | DIDEDENI | DENOET A 1 1 1 | 1 (1) |
| 14. | | | | INDEPENI | DENCE', without changing the | order of letters |
| | | each letter only | once? | | _ | |
| | (A) | 5 | | (B) | 3 | |
| | (C) | 6 | | (D) | 2 | |
| | | | | | | |
| 15. | | | an said "Her ta | ther is the o | only son of my father." How is | the man related |
| | to the won | | * | | | |
| | (A) | Son | | (B) | Father | |
| | (C) | Brother | i. | (D) | Grandfather | |
| | 320 | | | | | |
| 16. | The average | ge of seven con | secutive number | ers is 26. Th | ne largest among these is | |
| | (A) | 30 | | (B) | 27 | |
| | (C) | 29 | | (D) | 28 | |
| | | 9 0 | | | | ar and a second |
| 17. | Rekha is ta | aller than Asha. | Deepa is as ta | ll as Priti. S | upriya is shorter than Veena. S | ita is taller than |
| | Asha. Vee | na is shorter the | an Deepa. Who | is the short | test ? | * |
| | (A) | Asha | | (B) | Veena | |
| | · (C) | Supriya | | (D) | Deepa . | |
| | | 1 0 | | . 2 | • | |
| 18. | Cow is rel | ated to Calf in t | the same way a | s Kangaroo | is related to | |
| • | · (A) | Kit | | (B) | Cub | |
| | (C) | Fawn | | | Joey | |
| | (0) | 8 | | (-). | | |
| 19. | Find the m | issing number | in the series | | F - 2 | |
| | 5, 10 |), 17,, 37, 5 | 60, 65 | | | |
| | .(A) | 25 | | (B) | 26 | |
| | (C) | 27 | | (D) | 28 | |
| | | | · · oth o | | en e | |
| 20. | In a row o | f boys Manu w | ho is 8 th from t | he left and S | Siju who is 9th from the right in | iterchange their |
| | seats. Now | Manu become | s 15 th from left | | y boys are there in the row? | |
| | (A) | 17 | | (B) | 22 | |
| | (C) | 23 | ' is a second | (D) | 24 | |
| 060/2 | 010 N/I | * | | | | · · |
| 000/2 | 2018-M | | | 4 | g 8 | P |
| 120 | | · | | | | |
| | | | | | | |
| | | | | | | |

| • | | | | | | [P.T.O.] |
|-------|---|--------------------------|--|----------------------|-----------------------------|------------|
| A | ne de Constitute de la | | | 5 | | 060/2018-M |
| | (C) | Milk of lime | i i | (D) | Milk of Magnesia | <u>.</u> . |
| | (A) | Caustic soda | inour manie Or | (B) | Caustic potash | |
| 30. | "Calcium 1 | nydroxide" is the cher | nical name of | r i | | |
| | (C) | Thalamus | | (D) | Medulla oblongata | |
| | | Cerebrum | | (B) | Cerebellum | |
| 29. | | f brain which help the | body balance | | 0 1 11 | |
| 20 | TO! | 71 1 1 1 1 1 1 | 1 1 1 1 | | | |
| | (C) | Chicken-pox | tor | (D) | Anthrax | |
| | (A) | Tuberculosis | * * | (B) | Tetanus | |
| 28. | | he following diseases | is not a bacte | erial di | sease? | |
| | 82 | | | | ¥ | |
| | (C) | Guanine | 3 g* | (D) | Uracil | |
| D | (A) | Adenine | | (B) | Thymine | |
| 27. | The nitrog | en base which is not p | resent in DN | A is _ | | |
| | | 9 | ¥ | (-) | 2 2 | |
| 4 4 | (C) | Sonometer | ************************************** | (D) | Spectrometer | |
| | (A) | Thermometer | | | . Barometer | • |
| 26. | Which of t | he following instrum | ents is used fo | or mea | suring atmospheric pressure | . 7 |
| | (C) | Galium | | (D) | Cesium | |
| , | (A) | Bromine | | (B) | Mercury | |
| 25. | | netal which is in liquid | d state at atmo | _ | | |
| | ' | | · | | | |
| | (C) | Megaphone | | (D) | Microphone | |
| 11 10 | (A) | Loud speaker | | (B) | Stethoscope | |
| 24. | The instru | ment which converts | sound to elect | tric sig | nal is | |
| | | N 4 101 E | | | | |
| 10. | (C) | Lithium | | (D) | Sodium | |
| | (A) | Calcium | | (B) | Barium | |
| 23. | Which is t | he lightest metal? | | | | |
| | (0) | Gregor Hadnadi | | (2) | Louis Tubion | |
| | (C) | Gregor Mendel | | (D) | Louis Pasteur | |
| 44. | (A) | Edward Jenner | ,20: | (B) | Alexander Fleming | |
| 22. | Who disco | overed Penicillin in 19 | 1200 | | | |
| | (C) | Fats | | (D) | Protein | |
| 2.50 | (A) | Starch | | (B) | Glucose | |
| 21. | | ised to detect which o | i the followin | 2.5 (85) - 2.5 (195) | | |

| 31. | The new A | sia Cup Women Hockey Cham | pion? | |
|-------|---------------------|-----------------------------------|------------|--------------------------------------|
| | (A) | China | (B) | Japan |
| | (C) | India | (D) | Pakistan |
| 32. | Who amor | ng the following is recently appo | inted as t | ne goodwill ambassador of UNICEF? |
| | (A) | Christian Davis | (B) | Lilly Singh |
| | (C) | Seema Varma | (D) | Musun-Al-Mellahan |
| 33. | The winne | r of the Dada Saheb Phalke Awa | ard 2016 | |
| | (A) | Raj Kumar | (B) | K. Vishwanath |
| | (C) | Kamal Hassan | (D) | Amitabh Bachchan |
| 34. | Who is the | Miss Universe of 2017? | | |
| | (A) | Karen Ebasca | (B) | Manushi Chillar |
| | (C) | Demi Le Nel Peters | (D) | Priyanka Chopra |
| 35. | The first u | nderwater rail tunnel in India is | constructe | ed under which river? |
| | (A) | Hugli | (B) | Mahanadi |
| | (C) | Narmada | (D) | Yamuna |
| 36. | Who is the | author of the book, 'The Quest | For A Wo | orld Without Hunger' ? |
| | (A) | Amartya Sen | (B) | Dr. M.S. Swaminathan |
| | (C) | Salman Rushdie | (D) | Arundhati Roy |
| 37. | The winne | r of Nobel Prize for Economics | in 2017 | |
| | (A) | Bari Barish | (B) | Kasuvo Ishiguro |
| 8 | (C) | Jokim Frank | (D) | Richard Thailor |
| 38. | Which of China by S | | ndian Oc | ean has recently been transferred to |
| | (A) | HumbenThotta | (B) | Trincomalee |
| | (C) | Galle | (D) | Beruvala |
| 39. | Who is the | new Chairman of National Sch | eduled Tr | ibes Commission? |
| | (A) | Vikas Swaroop | (B) | Nandakumar Sai |
| 31 | (C) | Sandeep Jajodiya | (D) | Vikram Lilmaye |
| 40. | Who is the | new President of Liberia? | 100 | |
| | (A) | Nana Akufo Ado | (B) | Sheik Rafeeque Muhammed |
| | (C) | Susan Keefal | (D) | George Weah |
| 060/2 | 2018-M | | 6 | |
| | | | | |

31.

| 41. | First Digit | al State of India | | |
|-----|-------------|---------------------------------------|----------|---|
| | (A) | Madhya Pradesh | (B) | Gujarat |
| | (C) | Bengal | (D) | Kerala |
| 42. | Uri Dam i | s constructed across the river | | |
| o e | · (A) | Jhelum | (B) | Chenab |
| | (C) | Ravi | (D) | Beas |
| 43. | Governme | nt of India decided to demonetize | ₹ 500 a | nd ₹ 1000 Currency notes with effect from |
| | (A) | 5 th November, 2016 | (B) | 8 th November, 2016 |
| | (C) | 5 th December, 2016 | (D) | 8 th December, 2016 |
| 44. | Who is reg | garded as the official historian of I | ndian N | Vational Congress? |
| | (A) | J.B. Kripalani | (B) | Sardar Vallabhbhai Patel |
| | (C) | Pattabhi Sitharamayya | (D) | Gopala Krishna Gokhale |
| 45. | Who was t | he Governor General of India dur | ing the | Revolt of 1857? |
| | (A) | Lord Canning | (B) | Lord Rippon |
| | (C) | Lord Dalhousie | (D) | Lord Curzon |
| | | | | ∞ . I |
| 46. | | Struggle is the autobiography of | | |
| | (A) | C.R. Das | (B) | Chandrasekhar Azad |
| | (C) | Bipin Chandra Pal | (D) | Subhash Chandra Bose |
| 47. | The Presid | lent of India who announced the E | mergen | icy of 1975 |
| | (A) | V.V. Giri | (B) | Dr. Zakir Hussain |
| | (C) | Fakhruddin Ali Ahmed | (D) | Neelam Sanjeeva Reddy |
| 48. | The Supre | me Court of India was started fund | ctioning | g from |
| | (A) | 1950 January 26 | (B) | 1950 January 28 |
| | (C) | 1951 January 26 | (D) | 1951 January 28 |
| 49. | Who foun | ded the East India Association? | | |
| | (A) | Gopala Krishna Gokhale | (B) | Aurobindo Ghosh |
| | (C) | Surendranath Bannerjee | (D) | Dadabhai Naoroji |
| 50. | Founder o | f Arya Samaj | | |
| 9 | (A) | Raja Rammohan Roy | (B) | Swami Vivekananda |
| | (C) | Swami Dayananda Saraswati | (D) | Kesab Chandra Sen |
| A | E | | 7 | 060/2018-M [P.T.O.] |

| 51. | Pathi | raman | al Island is situated in | | esot de la | |
|----------|-----------|-----------|---------------------------------|-----------|------------|---|
| | | (A) | Ashtamudi Lake | (E | , | Vembanad Lake |
| ø | * | (C) | Kodungalloour Lake | (I |)) | Sasthamkotta Lake |
| | 1 | ı | No. 1 | | | |
| 52. | | | Malappuram was formed in | (E | 2) | 1957 |
| | 2 | (A) | 1956 | • | , | 1972 |
| | | (C) | 1969 | (I | <i>)</i> | 1972 |
| 53. | Voon | anoov | u of Kumaranasan was first p | ublished | in t | he Newspaper |
| 33. | veen | (A) | Malayali | (E | | Mithavadi |
| | | (C) | Vivekodayam | • | , | Swadesabhimani |
| | | (C) | Vivekodayani | (- | -, | ~ · · · · · · · · · · · · · · · · · · · |
| 54. | Who | amon | g the following Malayalees go | ot Padma | avibl | hooshan in 2017 ? |
| | | (A) | Parassala B. Ponnammal | | | .n |
| * | | (B) | K.J. Yesudas | | | |
| | | (C) | Akkitham Achyuthan Nambi | udiri | | |
| | (*) | (D) | Chemancheri Kuniraman Na | | | |
| ¥ | | | | | | |
| 55. | Who | amon | g the following was the first (| | | of the High Court of Kerala? |
| | | (A) | Justice P. Govinda Menon | | | Justice Anna Chandi |
| | | (C) | Justice K. Sankaran | (I | D) | Justice K.T. Koshi |
| . | **** | 1 | C 1 f Atm | ~ in ? | | |
| 56. | Who | | founder of Atmavidya Sangha | | D) | Brahmananda Siva Yogi |
| | | 550 mm 55 | Vagbhadanandan | | | Sree Narayana Guru |
| | | (C) | Dharma Dheeran | (1 | D) | Siee Narayana Guru |
| 57. | The | wome | n activist who is popularly kn | own as f | he J | hansi Rani of Travancore |
| 51. | THE | (A) | A.V. Kuttimalu Amma | (1 | B) . | Akkamma Cheriyan |
| //• | | (C) | Rosamma Punnus | ~ | | Anna Chandi |
| | | (0) | Tobalilila Fallias | (- | - , | |
| 58. | Who | amon | g the following is known as k | Kerala V | yasa | n? |
| | | (A) | Vallathol Narayana Menon | | | |
| | | | Kerala Varma Valiakoyi Tha | ampuran | | |
| | | | Vennikkulam Gopala Kurup | u | | |
| | | (D) | Kodungallur KunhikkuttanT | `hampura | an | |
| | | | | | | CO Satura amaha ? |
| 59. | Who | | | iteer Cap | ptair | of Guruvayoor Satyagraha? |
| | | . , | Mannathu Padmanabhan | • | | A.K. Gopalan |
| | | (C) | K. Kelappan | (1 | ע) | T.K. Madhayan |
| 40 | Who | atorto | ed the newspaper the Al-Amee | n in 192 | 49 | |
| 60. | VV 11C | (A) | Vakkom Abdul Khadar Mat | ılavi | • | |
| 10 | | 1 | Thangal Kunju Musliyr | | | |
| | | (B) | Yakkub Hazan | | | 2 |
| | | (C) | Muhammad Abdul Rahman | Sahih | | |
| 0.10 | | (D) | ividialililad Abdul Raililali | 2.5 | | |
| 060/ | 2018- | IVI | | 8 | | |
| | | | 21 | | 19 | |

| 61, | 100 | ear the Prevention of Terrorism Ac 1967 1995 | (B) | A) was enacted in India? 1985 2002 | |
|-----|-----------------------------|--|-----------------------------|--|------------------------|
| 62. | The Vice-F (A) (B) (C) (D) | can be a member of either House cannot be a member of either House can be a member of House of Parlia | e of Par ment b | iament or a member of any State Legi liament or a member of any State Legi ut cannot be a member of any State Le nt but can be a member of any State Le | slature. gislature. |
| 63. | The Ninety (A) (B) (C) (D) | r-Ninth Constitutional Amendment provides for the formation of a Na provides Right to Education until implements Goods and Services a enable the Parliament to dilute Fu | ational the ag Fax Ac | t. | |
| 64. | The Election (A) (C) | on Commission of India was forme 15 th August, 1948 25 th January, 1950 | ed on (B) (D) | 26 th November, 1949 26 th January, 1951 | |
| 65. | (A) | Minister who led the first minority Indira Gandhi Deva Gowda | (B) | nment in India A.B. Vajpayee V.P. Singh | |
| 66. | The landm (A) (B) (C) (D) | ark case in which the Supreme Co K.S. Puttaswamy Vs Union of In Kesavananda Bharathi Vs State of Maneka Gandhi Vs Union of Ind Prashant Bhushan Vs Union of In | dia of Kera ia | olds Right to Privacy as a Fundame | ntal Right |
| 67. | The Sacha (A) (C) | r Committee is related to which of Equal opportunities Freedom of Press | the following (B) (D) | llowing ? Centre-State relations Electoral reforms | ٠. |
| 68. | | ed a constitutional status | (B) (D) | ommittee which recommended that Ashok Mehta P.K. Thungan | panchayats |
| 69. | Which am (A) (C) | endment added the Ninth Schedule The First Amendment The Seventh Amendment | (B) (D) | | |
| 70. | Instant Tri (A) (B) (C) (D) | ple Talaq is now unconstitutional the Supreme Court Judgment in the Supreme Court Judgment in the passing of the Muslim Wome All of the above | Shah B Shayar | ano Case a Bano Case | |
| A | | | 9 | | 060/2018-M [P.T.O.] |

| 71. | | e correct spelling from symmetery symetry | | (B) | symmetry symetery | |
|------|----------------------|---|------------------|-------------------|--|---------|
| 72. | | | correct phras | al verb: | "When the bomb everyone ran | helter |
| | skelter." | | | (D) | fall out | |
| | | put off | 04 20 | (B) | sorted out | |
| | | went off | | 191 | | |
| 73. | Identify the steed." | e antonym of the u | nderlined wo | ord: "T | he young gallant, Lochinvar rode in o | on his |
| 10 T | (A) | coward. | | (B) | diffident | |
| ٠. | (C) | handsome | • 4 | (D) | bold | |
| 74. | science tha | one word for the unat deals with the study Anthropology Archaeology | | bodies. | The joined the College to study the branch of the Strology Astronomy | nch of |
| | | | . 1. (1 | | ", | |
| 75. | | the proverb: "An idl | e mind is the | (D) | Acrilla markahan | |
| | (A) | | | | route to success | |
| 8 | (C) | route to failure | | (D) | Toute to success | |
| 76. | Arrange th | | nd phrases in 2. | the prop there | per sequence to create a meaningful sent are | ence: |
| | 3. of fis | • | 4. | in th | e river | |
| | (A). | 2,1, 3, 4 | | | 1, 3, 2, 4 | |
| | (C) | 2, 3, 4, 1 | | (D) | 1, 2, 3, 4 | |
| 77. | Fill in the | blank with the correct | t tense form: | "John | and his friend for ten minutes." | |
| | | is gossiping | | (B) | has been gossiping | |
| | (C) | are gossiping | G. | (D) | have been gossiping | |
| 78. | Fill in the India." | blank spaces with su | uitable article | s:" | Rajdhani is one of grandest tra | ains in |
| | | a, a | •1 (40) | (B) | a, the | |
| | ` , | the, the | | (D) | the, a | |
| 79. | What is th | e term used to descri | he a group of | fish? | | |
| | (A) | School | * T | (B) | Covey | |
| | (C) | Mob | | (D) | Battalion | |
| 80 | Fill in the | blank space with a s | suitable answe | er from | those given below: "Either my shoes of | or your |
| 00. | | always on the floor." | | | 4 | |
| | (A) | | | (B) | is · | |
| | (C) | be | | (D) | were | |
| | | | | | | |

| 81. | പദശുദ്ധി വ | വരുത്തുക . യലോചന്ഥ | | | |
|-----|-------------|--------------------------------|---------|------------------|-----------------------|
| | (A) | യഥോചിദം | (B) | യഥോചിതം | |
| | (C) | യഥോജിതം | (D) | യദോചിതം | |
| 82. | വാകൃശുദ | ധി വരുത്തുക : | | | |
| | വേറെയും | പല ഉള്ളൂരിന്റെ കൃതികൾ എന്റെ റെ | കെവ | ശമുണ്ട്. | |
| | (A) | വേറെയും ഉള്ളൂരിന്റെ കൃതികൾ.പ | എന്റെ ഒ | കൈവശമുണ്ട്. | |
| | (B) | പല വേറെയും ഉള്ളൂരിന്റെ കൃതിക | ംൾ എ | ന്റെ കൈവശമുണ്ട്. | |
| | (C) | വേറെയും പല കൃതികൾ ഉള്ളൂരി | ന്റെ എ | ന്റെ കൈവശമുണ്ട്. | |
| | (D) | ഉള്ളൂരിന്റെ വേറെയും പല കൃതിക | ംൾ എ | ന്റെ കൈവശമുണ്ട്. | |
| 83. | തന്നിരിക്ക | ുന്ന പദത്തിന്റെ മലയാള പരിഭാഷ (| എന്ത് | ? | |
| | Complime | ent | | | |
| 2 | (A) | ആക്ഷേപം | (B) | പരിഹാസം | |
| | (C) | പ്രശംസ | (D) | പ്രതിരോധം | |
| 84. | ഒറ്റപ്പദമാക | ക്കുക : ദശരഥന്റെ പുത്രൻ | | | |
| | (A) | ദാശരഥി | (B) | ദശവീരൻ | |
| | (C) | ദശഗ്രീവൻ | (D) | ദക്ഷൻ | |
| 85. | പര്യായപ | ദം എന്ത്? | | | |
| | സിംഹം | e e | | | |
| | (A) | വാരണം | (B) | അഹി | |
| | (C) | വാജി | (D) | കേസരി | |
| A | | | 11 | | 060/2018-N [P.T.O. |
| | | | | | Land |

| | വികാസം | | | |
|------|------------|------------------------------------|------|------------------|
| | (A) | അവികാസം | (B) | സങ്കീർണ്ണം |
| | (C) | സങ്കോചം | (D) | സർവ്വം |
| 10 | | | | |
| 87. | സമാനപദ | ം കണ്ടെത്തുക : ബന്ധുരം | | |
| | (A) | ബന്ധനം | (B) | മനോഹരം |
| | (C) | കുട് | (D) | സ്വാതന്ത്ര്യം |
| | | | | |
| 88. | സ്ത്രീലിംഗ | മഴുതുക : കവി | | |
| s | (A) | കവിയത്രി | (B) | കവയത്രി |
| | (C) | കവയിത്രി | (D) | കവിയിത്രി |
| 89. | പിരിച്ചെഴു | തുക : കാവ്യോപകരണം | | |
| | (A) | കാവൃ + ഉപകരണം | (B) | കാവ്യോ + ഉപകരണം |
| | (C) | കാവ്യാ + ഉപകരണം | (D) | കാവ്യോപ + കരണം |
| | 3 | | | |
| 90. | കടങ്കഥയു | ടെ ഉത്തരമെന്ത്? | | |
| | അമ്മ കറു | ത്തിട്ട്, മകൾ വെളുത്തിട്ട്, മകളുടെ | മകളെ | ാരു സുന്ദരിക്കോത |
| | (A) | കുരുമുളക് | (B) | വെള്ളിലംതാളി |
| -86 | (C) | വെറ്റില | (D) | ജാതിക്ക |
| 060/ | 2018-M | | 12 | |

86. വിപരീതപദം എന്ത്?

| 91. | The brain | of a Computer System is | | e e | |
|-----|-------------|--------------------------------------|----------|---|--|
| | (A) | Arithmetic and Logic Unit | (B) | Central Processing Unit | |
| | (C) | Peripheral Devices | (D) | Control Unit | |
| 92. | An input d | levice that interprets pencil/pen ma | ırks on | paper media is | |
| | (A) | Optical Mark Reader | (B) | Punch Card Reader | |
| | (C) | Optical Scanners | (D) | Plotters | |
| | ii | | | | |
| 93. | The term p | phishing is | | | |
| ē | (A) | An attempt for unauthorized acce | ess to a | user's system by pretending to be the user. | |
| u. | (B) | An attempt to obtain sensitive in | formati | on from the computer system. | |
| | (C) | The process of sending same me | ssage to | o large number of internet users. | |
| | (D) | None of the above. | | | |
| | | | | | |
| 94. | IT Act in I | india was amended in | | | |
| | (A) | 2004 | (B) | 2006 | |
| | (C) | 2011 | (D) | 2008 | |
| | ** | * | | | |
| 95. | "url" stand | is for | | | |
| | (A) | Uniform Resource Locator | (B) | Universe Reform Locator | |
| | (C) | Uniform Reform Locator | (D) | Universe Resource Locator | |
| A | | | 13 | 060/2018-M [P.T.O.] | |
| | | | | ,,,,,,, | |

| 96. | Which of | the following programming langua | ge is cl | assified as low level language? |
|------|-----------|------------------------------------|----------|--|
| | (A) | COBOL | (B) | FORTRAN |
| | (C) | JAVA | (D) | MASM |
| | | | | |
| 97. | DES stand | ls for | | |
| | (A) | Digital Evaluation System | (B) | Digital Encryption System |
| | (C) | Digital Encryption Standard | (D) | Digital Evaluation Standard |
| | | | | |
| 98. | The progr | am that monitors users activity on | interne | et and transmit that information in background |
| | to somewl | nere else is termed as | | |
| | (A) | Spyware | (B) | Adware |
| | (C) | Malware | (D) | Firmware |
| | | | | |
| 99. | The proce | ss of recovering deleted and damag | ed file | s from criminal's computers comes under: |
| | (A) | Computer Animation | (B) | Computer Graphics |
| | (C) | Computer Forensics | (D) | Computer Organisation |
| | | | | |
| 100. | HTML is | an acronym for | | |
| | (A) | Hyper Text Machine Language | | |
| | (B) | Hyper Transfer Machine Langua | ge | |
| | (C) | Hyper Text Markup Language | | |
| | (D) | Hyper Transfer Markup Languag | e | |
| | | · | | |
| 060/ | 2018-M | | 14 | |