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| | The r | new name of Planning Commission of Is | ndia : |
|-----|------------|---|---------------------------------------|
| | _(A) | National Institution for Transforming I | ndia (NITI) Aayog |
| | (B) | National Development Agency | |
| | (C) | Naya Yojna Agency | |
| | (D) | Bharat Pragati Lakshya Aayog | |
| | | | |
| 2. | | Concept of Liberty, Equality and Frate ired from: | ernity enshrined in the Indian Cons |
| | (A) | Irish Constitution (B) | French Constitution |
| | (C) | U.K. Constitution (D) | U.S. Constitution |
| | | | |
| 3. | Wor | ld Economic Report is published by : | |
| | (A) | IMF (B) UNDP | (C) World Bank (D) UNC |
| 4. | Ant | yodaya Scheme is meant to help the : | |
| | (A) | Muslims (B) | Minorities |
| | (C) | Harijans (D) | Poorest of the poor section of the so |
| 5. | CENT | | |
| Э. | - 44 | first digital village in India | |
| | (A) (C) | (b) | Goodgave (Haryana) |
| | (C) | Ibrahimpur (Telengana) (D) | Ernakulam (Kerala) |
| 6. | Wh | nich chemical is 'Salt of Hartshorn'? | |
| | (A) | | Ammonium Carbonate |
| | (C) | | Potassium |
| 100 | | | |
| 7. | , 11 | nich is the pH value of fresh cow milk? | |
| | (A) | 4.5 to 4.8 (B) 5.5 to 5.8 | (C) 6.2 to 6.9 (D) 6.5 to 6.3 |
| 1 | | | |

3

| 8 | . W | hich fish is popu | ularly kn | nown as the Aq | uatic-cl | nicken ? | | |
|-------|----------------|--------------------------|-------------|------------------|----------|-----------------|---------|-----------------|
| | |) Tilapia | (B) | Mene Oblang | | | (D) | Brown trout |
| 9. | Wł | nich among the | followin | g is called laug | hing ga | s popularly ? | | |
| | (A) | Nitrogen Per | nta Oxide | e <u>(</u> E |) Nit | rous Oxide | | |
| | (C) | Nitric Oxide | | (L |) Niti | rogen | | |
| 10 | . Wh | ich famous Scie | entist's w | ords are chanc | e favou | rs only the pre | pared m | aind ? |
| | (A) | Issac Newtor | n (B) | Mux Plank | (C) | Louis Pasteur | r (D) | C.V. Raman |
| 11. | 'Ad | itya Mission' re | fers to: | | | | | |
| | (A) | India's anti d | iphtheria | a program | | | | |
| | (B) | India's Touris | m Prom | otion Program | | | | |
| | (C) | Agricultural I | Extension | n Program for f | armers | | | |
| | (D) | India's solar e | exploration | on Program | | | | |
| | | | | | | | | |
| 12. | Natio | onal Plant Gene | ome Res | earch Centre Io | cated a | t: | | |
| | (A) | Mumbai | (B) | Haryana | (C) | New Delhi | (D) | Hyderabad |
| 13. | Like, | Poke and Tag | are featu | res of which so | ocial ne | tworking webs | ito 2 | |
| | (A) | Google+ | | Facebook | (C) | Orkut | | |
| | | | | | (-) | OIRU | (D) | Skoob |
| 14. | Whic practi | h state become ices ? | e India's | first fully or | ganic s | tate by imple | menting | organic farming |
| | (A) | West Bengal | (B) I | Karnataka | (C) | Kerala | (D) | Sikkim |
| 15. | Which | of the following | ng chemi | icals is known | as 'Salt | Peter' 2 | | |
| | (A) | Potassium Chlo | ride | (B) | | um Nitrate | | |
| | | Sodium Nitrate | | (D) | | | | |
| 000 (| | | | (D) | Totas | sium Nitrate | | |
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B

| 16. | The | gas dissolved in | water | that makes it ba | asic is | ? | | |
|-----|------|-------------------------------|---------|---------------------------|---------|-----------------|----------------------|---------------------------|
| | (A) | Carbon dioxide | e (B) | Hydrogen | (C) | Ammonia | (D) | Sulphur dioxide |
| 17. | 'Kas | turirangan Com | mittee | Report' is relate | ed to: | | | |
| | (A) | Protection of P | | _(B) | | tection of We | stern Gha | ts |
| | (C) | Ganga Action | Plan | (D |) Coi | nstitutional re | forms | |
| 18. | Whi | ch one of the foll | lowing | g is considered ' | Good (| Cholesterol' ? | | |
| | (A) | Low - Density | | | | | | |
| | (B) | Triglyceride | | | | | | |
| | (C) | High - Density | Lipo I | Protein (HDL) | | | | |
| | (D) | Fatty acids | | | | | | |
| 19. | The | living content of | cell is | called Protoplas | sm. It | is composed c | of: | |
| | (A) | Cytoplasm only | 7 | (B) | Cyt | oplasm and N | Jucleoplas | m |
| | (C) | Nucleoplasm or | nly | (D) | Cyt | oplasm, Nucle | eoplasm ar | nd other organelle |
| 20. | | Right to Education | on wa | s added to the | Fundai | mental Rights | in the Co | nstitution of India |
| | (A) | 93 rd Constitution | n An | nendment Act 20 | 005 | | | |
| | (B) | 86 th Constitution | | | | | | |
| | (C) | 87 th Constitutio | n Am | endment Act 20 | 003 | | | |
| | (D) | 97 th Constitutio | | | | | | |
| 21. | The | National Energy | Conse | ervation Day is | observ | ed on | | |
| | | October 14 th | (B) | December 14 th | | | 13 th (D) | December 23 rd |
| 22. | Ento | omology is the sc | ience | that studies | | | | |
| | (A) | Related to plant | | (B) | Beh | aviour of hun | nan beings | |
| | (C) | Insects | | (D) | | e of these | | |
| 23. | Exce | essive consumptic | on of a | alcoholic drinks | causes | damage to | | |
| | (A) | Heart | (B) | Kidney | (C) | Liver | (D) | Lungs |

| 24. A computer used by people who travel from one place to another is: | | | | | | | | | |
|--|------------|-------------------------------|---------|----------------|---------|--------|--|----------|---------------------|
| | | Super computer | | | | | | | Desk top |
| 25. | The fi | rst longest Expre | SS YUYO | v in India | | | | | |
| 20. | | | :55 Wa | | 2) 5 | 7 | ani Carra | | |
| | | Delhi - Mumbai | | (H | | | asi - Gaya | | |
| | (C) | Lucknow - Agra | 1 | -(1 | D) B | somb | ay - Thane | | |
| 26. | Name | the high and | | 1. | .1 | T 11 | | | |
| 20. | | the high-speed | | | | | | get 201 | 6-17. |
| | (A) | Varun | (B) | Surya | (| (C) | Chakra | (D) | Tejas |
| 27 | T 1 | | | | | | | | |
| 27. | | nich year was th | | | rst int | trodu | ced in India ? | | |
| | (A) | 1830 | (B) | 1910 | | (C) | 1861 | (D) | 1896 |
| | | | | | | | | | |
| 28. | The I | Jnion Governme | ent lau | unched a pilot | prog | ramn | ne to run two w | vheelers | on CNG in which |
| | (A) | Bombay | (B) | Varanasi | | (C) | New Delhi | (D) | Calcutta |
| | | | | | | | | | |
| 29. | In w | hich Indian state | es ma | jor spoken lar | nguag | e is I | Kumaoni ? | | |
| | (A) | Kashmir | (B) | Assam | | (C) | Goa | (D) | Uttarakhand |
| | | | | | | | | (-) | Citaraknand |
| 30. | The | average life Exp | ectan | cy in Kerala : | | | | | |
| | | 68.3 | | 69.1 | | (C) | 71.4 | (D) | |
| | , , | glada | (-) | | | (0) | 71.4 | (D) | 74.9 |
| 21 | Who | is the Chairma | n of t | ho Vouele Cte | L. TH | | | | |
| 31. | | is the Chairma | | | | | A CONTRACTOR OF THE PARTY OF TH | | |
| | (A) | Kamal | (B) | Mohanlal | | (C) | Sibi Malayil | (D) | Lenin Rajendran |
| | | | | | | | | | |
| 32. | Whi Env | ch city in Kera ironment ? | la go | t the clean ci | ity av | vard | instituted by t | the Cen | tre for Science and |
| | (A) | Thrissur | | | (B) | Ala | appuzha | | |
| | (C) | Thiruvananth | apura | am | (D) | | lappuram | | |
| | | | | | | | LL | | |

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| 33. | | oiggest hydroelec | | | | | | | - National | |
|-----|-------|-------------------------------------|----------|-------------------------|-----------|-------------|------------|---------|----------------|------|
| | (A) | Sasthamkota | (B) | Edamalayar | (C) | ldukki | | (D) | Pallivasal | |
| 34. | The S | Sabarigir Project i | s in th | ne river : | | | | | | |
| | (A) | Periyar | (B) | Chalakudi | (C) | Pampa | | (D) | Kuttiyadi | |
| 35. | At w | hich place Chatta | ampi S | Swamikal attaine | ed San | nadhi ? | | | | |
| | (A) | Kilimanoor | (B) | Kannammoola | (C) | Panmana | | (D) | Varkala | |
| 36. | Who | was the founder | of Sic | | | ? | | | | |
| | (A) | Brahmananda S | ivayo | gi (B) | Chat | tampi Swar | nikal | | | |
| | (C) | Sri Narayana G | uru | (D) | Ayya | nkali | | | duran i | |
| 277 | TATIO | form do d the Cod | lass Too | na Davinalana Va | | 12.734 | | | | |
| 37. | (A) | founded the Sad | mu jai | па гапрагана то (В) | | arayana G | 1711 | | | |
| | (C) | K. Kelappan Ayyankali | | (D) | | | | nan | | 75.7 |
| 102 | (-) | Tiyyankan | | and the constant of the | ,,,,,,,,, | autu 1 uu | . idi idi. | idil | nead car | 9.0 |
| 38. | Sri N | Jarayana Guru wa | as bor | n at : | | | | | | |
| | | Varkala | (B) | Chempazhanth | i (C) | Aruvippui | am | (D) | Kollam | |
| | | | | | | | | | | .65 |
| 39. | The S | Social reformer in | Keral | | | | | | | |
| | (A) | Sahodaran Ayya | appan | | | elappan | | | | |
| | (C) | Pattom Thanupi | llai | (D) | Manı | nathu Padr | nanabl | nan | | |
| 40. | Мль | Ja A 1 C T 4:- | - Con | atitution refere | Special. | Commissio | on for S | T'e 2 | | |
| | 374. | th Article of India Article 338 | | Article 328 | - | | | | Article 410 | |
| | (11) | Article 556 | (B) | Article 320 | (0) | Atticle 55 | | (2) | THE TANK | |
| 41. | - rau | han Mantri Suraks are (MOHFW) to | | | | ched by the | Minist | ry of l | Health and Far | nily |
| | -(A) | Comprehensive | _ | | | all pregna | nt wor | nen | | |
| | (B) | to provide an en 2022 | | | | | | | very household | d by |
| | (C) | to absorb excess | liquid | ity in the bankin | g syste | em followir | ig dem | onetis | sation | |
| | (D) | release the sex w livelihood | | | | | | | | e of |
| | | | | | | | | | | |

| 42. | Inter on: | national Day for | the E | limination of Vi | olence | Against Women | n (IDEV | AW) is observe |
|-----|--------------|--------------------|---------|-------------------|----------|-------------------|----------|----------------|
| | (A) | September 12 | (B) | November 15 | (C) | November 25 | (D) | September 22 |
| 43. | Who | is the new Cha | irman | of the UPSC? | | | | |
| | (A) | Deepa Malik | | (B) | Radl | nika Menon | | |
| | (C) | Priyesha Desh | mukh | _(D) | Alka | Sirohi | | |
| 44. | Whi | ch Indian has m | ade int | to Forbes top 10 | highes | t paid actresses | of the v | vorld ? |
| | (A) | Anjun Chopra | ı | (B) | Aish | nwarya Rai | | |
| | (C) | Jennifer Lawre | ence | (D) | Dee | pika Padukone | | |
| 45. | His | new car looks r | nore _ | an aei | oplane | 2. | | |
| | (A) | as | (B) | near | (C) | similar | (D) | like |
| 46. | Ran | n is | than ar | ny other boy in | the clas | SS. | | |
| | (A) | bright | (B) | brighter | (C) | brightest | (D) | None of these |
| 47. | | cow is a | a usefu | l animal. | | | | |
| | (A) | A | (B) | An | (C) | The | (D) | None of these |
| 48. | Whi | ich is the correct | spellir | ng ? | | | | |
| | (A) | asignment | (B) | asinement | _(C) | assignment | (D) | asinment |
| 49. | The | quality of bats | | not good. | | | | |
| | (A) | are | (B) | were | (C) | was | (D) | None of these |
| Que | stion | s 50 and 51, pick | out th | ne error part, in | the ser | tence if there is | any? | |
| 50. | | | | ramme. / It's sup | | | | |
| | | (A) | (B | 3) | розси | | esting. | |
| | | | | | | (C) | | (D) |
| 51. | Tal | lks will be hold | / in Lo | ndon / next wee | L / NI | 0.0 | | |
| | | (A) | | B) (C) | K. / IV | (D) | | |

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| 52. | The f | eminine gender | of bul | lock is | _, | | | |
|-----|--------|------------------|---------|--------------------|-------|---------------|----------|---------------|
| | (A) | belle | (B) | heifer | (C) | cow | (D) | vixen |
| 53. | Pick (| out the opposite | of 'pa | le'. | | | | |
| | (A) | Folly | (B) | Saucy | (C) | Shady | (D) | Ruddy |
| 54. | Born | of married pare | nts is | | | | | |
| | | legible | | eligible | (C) | edible | (D) | legitimate |
| 55. | No o | ne g | oing t | o the hospital. D | o the | y ? | | |
| 55. | | | | like | (C) | liked | (D) | None of these |
| 56. | Ac f | riendless | | | | | | |
| 30. | | as an alarm clo | ck | (B) | as a | fighting cock | | |
| | | as a fly | | (D) | as a | lord | | |
| 57. | The | majority | a | gainst his decisio | n. | | | |
| | (A) | were . | | | (C) | are | (D) | None of thes |
| 58. | 'Maı | ʻthanda Varma' v | writter | n by C.V. Raman | Pilla | i is | historic | al novel. |
| | (A) | | (B) | the | (C) | a | (D) | None of thes |
| 59. | The | Sun shines | | its own light. | | | | |
| | | in | (B) | at | (C) | by | (D) | for |
| 60. | The | word of similar | mean | ing to 'behaviour | ' is | | | |
| | | deportment | | upbraid | (C) | attire | (D) | implore |
| 61. | A b | rief summary of | a boo | k is | | | | |
| | (A) | | (B) | excerpt | (C) | memoirs | (D) | axiom |

| 62. | Everyone is having _ | op | inion. | | | 6.11 |
|-----|---|-----------------|-------------------|-------------------|---------|---------------------|
| | (A) his | (B) their | (C) | one's | (D) | none of these |
| 63. | The word connecting | 'goats' is | | | | |
| | (A) leonine | | ne (C) | caprine | (D) | equine |
| 64. | I told you | _ switch off t | he T.V., didn't | 1? | | |
| | (A) to not | (B) don't | | not | (D) | not to |
| 65. | Radius of the largest | sphere whic | h can be made f | rom a cube of sid | e 6 cm | |
| | (A) 6 | (B) $6\sqrt{2}$ | _ (C) | 3 | (D) | 12 |
| 66. | A person deposited what is the rate of in | ₹ 4000 in sin | nple interest rat | e for 2 months. I | f he ge | ets ₹ 60 as interes |
| , | (A) 15% | (B) 9% | (C) | 7.5% | (D) | 18% |
| 67. | $25^{1/4} \times 25^{1/4} = ?$ | | | | | |
| | (A) 25 | (B) 1 | (C |) 50 | _(D) | 5 |
| 68. | Which is not a prin | ne number ? | | | | |
| | (A) 61 | (B) 47 | _(C | C) 51 | (D) | 59 |
| 69. | If $2a=3b=4c$ then | a:b:c = _ | | | | |
| | (A) 6:4:3 | (B) 2: | 3:4 (0 | 2) 3:4:6 | (D) | 4:3:2 |
| 70. | Sum of two consec | utive natural | numbers is 31. | What is the diffe | rence o | of their square 2 |
| | (A) 961 | (B) 31 | | C) 1 | (D | |
| 71 | . If 13, X, 22 are three | ee consecutiv | e terms of an A | P. What is the va | lue of | X ? |
| 1 | (A) 17.5 | (B) 17 | | C) 35 | |) 4.5 |

10

| 72. | Find | $12\frac{1}{2}\%$ of $144-$ | 162/3 | % of 72. | | | | |
|-----|-------------|---------------------------------------|---------|----------------------------------|---------|-------------------|--------------------|--|
| | (A) | 6 | (B) | 30 | (C) | 0 | (D) | 18 |
| 73. | | e cost price of 1 entage ? | 5 bool | ks is equal to the | sellir | ng price of 12 bo | ooks. | What is the profit |
| | (A) | 20% | (B) | 50% | (C) | 30% | _(D) | 25% |
| 74. | | nembers can con plete this work ir | | | ys. H | low many more | memb | pers are needed to |
| | (A) | 18 | (B) | 3 | _(C) | 5 | (D) | 20 |
| 75. | GRA code | | 4593 | 71 in certain code | . Hov | v should SPARE | should | d be written in that |
| | (A) | 35179 | (B) | 43975 | (C) | 13957 | (D) | 19375 |
| 76. | Whi | ch letter is 5 th to | the le | ft of the 14 th lette | r fron | the right end o | f the E | nglish alphabet ? |
| | (A) | Н | (B) | R | (C) | S | (D) | I |
| 77. | Find | the odd one \hat{Z} \hat{U} | "Q'M | ĽK. | | | | |
| | (A) | Q | (B) | L | (C) | K | (D) | M |
| 78. | On | the 20 th January 2 | 2012, i | t was Friday. W | hat w | as the day on 1 | 5 th Ap | ril 2012 ? |
| | (A) | Saturday | | Sunday | | Monday | _(D) | Lancas and the same of the sam |
| 79. | Wha | at is the next num | nber o | of the series 3, 7, | 19, 55, | | | |
| | (A) | 108 | (B) | 142 | (C) | 171 | _(D) | 163 |
| 80. | Find | d the product : (| r – a)(| (x-b)(x-c)(x-c) | -z). | | | |
| | (A) | x ⁿ | (B) | $\frac{abc}{z}$ | (C) | 0 | (D) | 1 |
| | | | | | | | | |

В

| 81. | . Gopu started from a point and went 8 m north, turned right and moved 6 m. How far is he away from his starting point ? | | | | | | | | | | | |
|------|--|------------------|---------------|--------------|---------|--------|------------|-----------|--------|---------------|-------|--|
| | (A |) 14 m | (B) | 12 m | | (C) | 10 m | | (D) | 7 m | | |
| 82. | If A | A denotes ÷ | -, B denotes | ×, C denot | es -, | D den | otes + tl | nen 18 D | 24 A | 3 B 7 C 14: | | |
| | (A) | 84 | _(B) | 60 | | (C) | 174 | | (D) | None of thes | se | |
| 83. | Wh | at is the an | igle between | the two has | nds of | a cloc | k when | the clock | show | 4.40 PM ? | | |
| | (A) | 100° | (B) | 120° | | (C) | 140° | | (D) | 80° | | |
| 84. | Sho | wing a girl ? | Syam said " | She is the s | ister o | f my 1 | ıncle's So | on". Ho | w is S | yam related t | o the | |
| | (A) | Wife | (B) | Sister-in-la | aw. | (C) | Sister | | (D) | Cousin | | |
| 85. | Whi | ch foreign t | traveller has | been called | l "Prir | nce of | Medieva | l Travell | ers" ? | | | |
| | (A) | Ibn Babut | ta (B) | Abdur Ra | zzaq | (C) | Marco I | Polo | (D) | Nicolo Cant | i | |
| 86. | The | poet Laure | ate of Krish | nadevaraya | of Vi | jayana | agar was | : | | | | |
| | | | nmanna | | | | | | | | | |
| | (C) | Allasani F | Peddanna | | (D) | Bhat | tu Murti | | | | | |
| 87. | Nam | e the Gove | rnor-Genera | ıl when the | 1857 | revolt | broke or | 1+ . | | | | |
| | (A) | Dalhousie | | Canning | | (C) | Lawren | | (D) | Curzon | | |
| 88. | The | Poona Pact | aimed at : | | | | | | | | | |
| | (A) | | ıslim unity | | (P) | D | | | | | | |
| | (C) | | of the prices | 5 | (B) | | esentatio | | | | | |
| 032/ | 2018 | | | | (D) | Kevi | ew of the | workin | g of c | lyarchy | | |

| 89. | Dada | C) On the commerce of India (D) England's Debt to India Vorld Diabetics Day was observed on A) November 14 (B) November 28 (C) July 1 (D) August 12 National Film Archive of India (NFAI) has regional centres at Kolkata, Bangalore and A) Thiruvananthapuram (B) Chennai C) Pune (D) Mumbai Who is known as the Father of Information Technology? A) Claude Shanon (B) Seymour Cray C) John Mecartny (D) Richard Stallman Who is the new Chief Minister of Tamil Nadu? A) J. Jayalalithaa (B) Panneer Selvam | | | | | | | | | | | |
|-----|------|---|-------|--|--|--|--|--|--|--|--|--|--|
| | (A) | The wants and means of India | (B) | Poverty and Un-British Rule in India | | | | | | | | | |
| | (C) | On the commerce of India | (D) | England's Debt to India | | | | | | | | | |
| | | | | | | | | | | | | | |
| 90. | Wor | ld Diabetics Day was observed or | ı | | | | | | | | | | |
| | (A) | November 14 (B) November | 28 | (C) July 1 (D) August 12 | | | | | | | | | |
| | | | in: | | | | | | | | | | |
| 91. | Nati | onal Film Archive of India (NFAI) | has 1 | regional centres at Kolkata, Bangalore and | | | | | | | | | |
| | (A) | Thiruvananthapuram | (B) | Chennai | | | | | | | | | |
| | _(C) | Pune | (D) | Mumbai | | | | | | | | | |
| | | | | | | | | | | | | | |
| 92. | Who | is known as the Father of Informa | ation | Technology ? | | | | | | | | | |
| | (A) | Claude Shanon | (B) | Seymour Cray | | | | | | | | | |
| | (C) | John Mecartny | (D) | Richard Stallman | | | | | | | | | |
| | | | | | | | | | | | | | |
| 93. | Who | is the new Chief Minister of Tami | l Nad | u ? | | | | | | | | | |
| | (A) | J. Jayalalithaa | _(B) | Panneer Selvam | | | | | | | | | |
| | (C) | Mrs. Nirmala Sitharaman | (D) | Vidhya Sagar Rao | | | | | | | | | |
| | | | | | | | | | | | | | |
| 94. | Who | is the President of Israel? | | | | | | | | | | | |
| | (A) | Mr. Reuven Rivlin | (B) | Shinzo Abe | | | | | | | | | |
| | (C) | Pema Khandu | (D) | Shimon Peres | | | | | | | | | |
| | | | | | | | | | | | | | |
| 95. | | a's First Banking robot named | | | | | | | | | | | |
| | (A) | Gayatri (B) Saraswath | у | (C) Ganga (D) Lakshmi | | | | | | | | | |

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B

| | | | | | | - C 18 | | | | | |
|-----|------------|---|---------|-------------|------------|---------|---------------------|---------|--------|--------------|-------|
| 96. | New (A) | Chief Justice of Ir Jagdish Singh Kh | ekar | | 100 | | nd Subrama Misra | nian | | | |
| 97. | (C) BRIC | | he ag | reement to | | olish a | | | | ık at the su | ımmi |
| | (A) (C) | Durban, South A Ufa, Russia (2015 | | (2013) | (B) (D) | | leza, Brazil (| | | | |
| 98. | The of: | Government of In | dia h | as decided | l to ob | serve ' | Good Gover | nance | Day | on the birt | th da |
| | (A) | L.K. Advani | | | (B) | A.B. | Vajpayee | | | | |
| | (C) | Rajiv Gandhi | | | (D) | | harlal Nehrı | | | | |
| 99. | Indi | a beat which coun | try to | win the | 2016 V | Vomen' | s T 20 Asia | Cup? | | | |
| | (A) | Thailand | (B) | Nepal | | (C) | Sri Lanka | | (D) | Pakistan | |
| 100 | . Wh | ich of the followin | g is th | ne regulato | or of the | he cred | it rating age | ncies i | in Inc | lia 2 | |
| | (A) | SEBI | (B) | SIDBI | | (C) | SBI | | (D) | IRDA | |
| | | | | | | | | | | | |